Notice of Completion & Environmental Document Transmittal *Appendix C*

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: BURTON MESA ECOLOGICAL RESERVE LAND MANAGEMENT PLAN

Lead Agency: CAL DEPT. FISH + GAME Contact Person: KARI LEWIS
Street Address: 1812 NINTH STREET Phone: 916-445-3789
City: SACRAMENTO Zip: 95814 County:

Project Location:
County: SANTA BARBARA City/Nearest Community: LOMPOC
Cross Streets: US HWY 1 AND HARRIS GRADE ROAD Zip Code: 93436
Assessor's Parcel No. MANY Section: Twp. Range: Base:
Within 2 miles: State Hwy#: 1 Waterways: SANTA YNEZ RIVER
Airports: LOMPOC Railways: UPRR Schools: CABRILLO HIGH + OTHERS

Document Type:

CEQA:
- [x] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [ ] Mit Neg Dec
- [ ] Draft EIR
- [ ] Supplement to EIR
- [ ] Subsequent EIR
- [ ] Other:

NEPA:
- [ ] NOI
- [ ] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other:

Local Action Type:
- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan
- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)
- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [x] Other MANAGEMENT PLAN

Development Type:
- [ ] Residential: *Units* ___ *Acres* ___
- [ ] Office: *Sq.ft.* ___ *Acres* ___ *Employees* ___
- [ ] Commercial: *Sq.ft.* ___ *Acres* ___ *Employees* ___
- [ ] Industrial: *Sq.ft.* ___ *Acres* ___ *Employees* ___
- [ ] Educational ___
- [ ] Recreational ___
- [ ] Water Facilities: *Type* ___ *MGD* ___
- [ ] Transportation: *Type* ___
- [ ] Mining: *Mineral* ___
- [ ] Power: *Type* ___ *MW* ___
- [ ] Waste Treatment: *Type* ___ *MGD* ___
- [ ] Hazardous Waste: *Type* ___
- [ ] Other: ___

Total Acres: (approx.) 5,200

Project Issues That May Have A Significant Or Potentially Significant Impact:
- [ ] Aesthetic/Visual
- [ ] Agricultural Land
- [ ] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [ ] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [x] Forest Land/Fire Hazard
- [ ] Geologic/Seismic
- [ ] Minerals
- [ ] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities
- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [ ] Soil Erosion/ Compaction/Grading
- [ ] Solid Waste
- [ ] Toxic/Hazardous
- [ ] Traffic/Circulation
- [x] Vegetation
- [ ] Water Quality
- [ ] Water Supply/Groundwater
- [ ] Wetland/Riparian
- [ ] Growth Inducement
- [ ] Land Use
- [ ] Cumulative Effects
- [ ] Other ___

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)* Please See Initial Study

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in. Revised 2004

TO SCH 4-22-05

Reviewing Agencies Checklist *Appendix C*

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

___	Air Resources Board	✓	Office of Emergency Services
___	Boating & Waterways, Department of	✓	Office of Historic Preservation
___	California Highway Patrol	✓	Parks & Recreation
✓	Caltrans District # 5	___	Pesticide Regulation, Department of
___	Caltrans Division of Aeronautics	___	Public Utilities Commission
✓	Caltrans Planning	___	Reclamation Board
___	Coachella Valley Mountains Conservancy	✓	Regional WQCB #_____
___	Coastal Commission	✓	Resources Agency
___	Colorado River Board	___	S.F. Bay Conservation & Development Commission
✓	Conservation, Department of	___	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
___	Corrections, Department of	___	San Joaquin River Conservancy
___	Delta Protection Commission	___	Santa Monica Mountains Conservancy
___	Education, Department of	✓	State Lands Commission
___	Office of Public School Construction	___	SWRCB: Clean Water Grants
___	Energy Commission	___	SWRCB: Water Quality
✓	Fish & Game Region # 5	___	SWRCB: Water Rights
___	Food & Agriculture, Department of	___	Tahoe Regional Planning Agency
✓	Forestry & Fire Protection	✓	Toxic Substances Control, Department of
___	General Services, Department of	✓	Water Resources, Department of
___	Health Services, Department of		
___	Housing & Community Development		
___	Integrated Waste Management Board	___	Other:
✓	Native American Heritage Commission	___	Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: Condor Environmental Planning Services, Inc.

Address: 2022 Cliff Drive #276

City/State/Zip: Santa Barbara / CA / 93109

Contact: Eliku Gevirtz

Phone: (805) 965-9139

Applicant: N/A

Address: _____

City/State/Zip: _____

Phone: ( ) _____

Signature of Lead Agency Representative Felix L. Gallegos Date: 22 Apr 05

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Preparation

TO:

FROM: Kari Lewis
Lands and Facilities Branch
California Department of Fish and Game
1812 Ninth Street
Sacramento, CA 95814

Subject: **Notice of Preparation of a Draft Environmental Impact Report**

California Department of Fish and Game will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the probable environmental effects are contained in the attached materials. A copy of the Initial Study (☒ is ☐ is not) attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but **no later than 30 days** after receipt of this notice.

Please send your response to Kari Lewis at the address shown above. We will need the name for a contact person in your **agency.**

Project Title: Burton Mesa Ecological Reserve Land Management Plan

Project Applicant, if any _____

Date: 4/21/05

Signature: Kari J. Lewis

Title: SENIOR WILDLIFE BIOLOGIST

Telephone: (916) 445-3789

Reference: California Administrative Code, Title 14, Sections 15082(a), 15103, 15375