

**California Marine Life Protection Act Initiative**  
**South Coast Regional Stakeholder Group**  
**Draft Meeting Agenda**  
*(revised May 19, 2009)*

**Thursday, May 21, 2009 at 8:00 AM**

**Doubletree Hotel Santa Ana**  
**201 East MacArthur Boulevard**  
**Santa Ana, CA 92707**

**Public participation:** Members of the public are invited to attend the meeting in person or may view and listen to the meeting via simultaneous webcasting on the Internet. Video and audio archives of the meeting may be accessed via the Internet approximately two days after the meeting. Please visit the Marine Life Protection Act (MLPA) website at [http://www.dfg.ca.gov/mlpa/meetings\\_sc.asp](http://www.dfg.ca.gov/mlpa/meetings_sc.asp) for more information.

**Public comment:** The public will be invited to provide general comment on subjects related to the work of the MLPA South Coast Regional Stakeholder Group (SCRSG) **at approximately 9:00 a.m.** Speaker cards are requested and may be found at the entrance to the room. Time allotted for public comment is determined by the number of requests and can range from one to three minutes per comment; submitting written comments that can be easily summarized in one to two minutes is encouraged. Note that the public comment period is for comments specific to the SCRSG; comments related to the MLPA Blue Ribbon Task Force, science advisory team, or other MLPA Initiative activities should be directed to those bodies or MLPA staff.

Meeting materials will not be provided at the meeting but will be posted to the MLPA website as soon as they are available. This agenda may be found on the MLPA website at [http://www.dfg.ca.gov/mlpa/meetings\\_sc.asp](http://www.dfg.ca.gov/mlpa/meetings_sc.asp)

## **Meeting Objectives**

- *Receive updates on the MLPA Master Plan Science Advisory Team (SAT), MLPA Blue Ribbon Task Force (BRTF), and public education and outreach*
- *Receive informational presentation on revised draft "external" MPA proposals*
- *Present and discuss each MLPA South Coast Regional Stakeholder Group (SCRSG) work group's draft MPA proposal for consideration in Round 2 evaluations*
- *Select no more than six draft MPA proposals for Round 2 review and evaluations*
- *Discuss process for moving forward with work groups in developing Round 3 SCRSG MPA proposals.*

*\* This facility is accessible to persons with disabilities. To request reasonable accommodations for a disability, please contact California Relay Service (at least two days prior to the meeting) at 800.735.2929 (TTY) or 800.735.2922 (voice) or contact the California Marine Life Protection Act Initiative at 916.654.1885.*

## Meeting Agenda - Thursday May 21, 2009

### Welcome, Introductions and Review of Agenda

#### I. Updates

##### A. Blue Ribbon Task Force

**BRIEFING DOCUMENT A.1:** Actions of MLPA Blue Ribbon Task Force Taken on May 19, 2009 Regarding Military Use Areas and Pending Military Closures (May 19, 2009) - Handout

##### B. Master Plan Science Advisory Team

**BRIEFING DOCUMENT B.1:** Background Information on Artificial Structures in the MLPA South Coast Study Region (Revised May 6, 2009)

**BRIEFING DOCUMENT B.2:** Background Information on Wetland and Eelgrass Restoration Activities in the MLPA South Coast Study Region (Revised April 28, 2009)

**BRIEFING DOCUMENT B.3:** MLPA Master Plan Science Advisory Team Approved Levels of Protection (Revised May 5, 2009)

**BRIEFING DOCUMENT B.4:** Memo Regarding Revised Evaluation Methods Document (With Revised Chapters 9 and 10 Attached)

**BRIEFING DOCUMENT B.5:** SAT Draft Recommendations for Considering Water Quality and Marine Protected Areas in the MLPA South Coast Study Region (Revised May 12, 2009)

**BRIEFING DOCUMENT B.6:** Water Quality Subregional Maps (Revised May 7, 2009)

**BRIEFING DOCUMENT B.7:** California MLPA Master Plan Science Advisory Team Analysis of Military Use Areas in the MLPA South Coast Study Region - Handout

**BRIEFING DOCUMENT B.8:** Draft Evaluation of Ecological Contributions of Pending Military Closures and Other MPAs at San Nicolas Island, Begg Rock and San Clemente Island (Revised May 16, 2009) - Handout

**BRIEFING DOCUMENT B.9:** Potential Impacts of Military Activities in Military Use Areas in the MLPA South Coast Study Region (Revised May 16, 2009) - Handout

**BRIEFING DOCUMENT B.10:** California MLPA Master Plan Science Advisory Team Proposed Concepts for Designing a Network of MPAs for Adaptive Management (May 18, 2009) - Handout

##### C. South Coast Regional Stakeholder Group

**BRIEFING DOCUMENT C.1:** Response to Questions from the April 28-29, 2009 SCRSG Meeting and Work Session - Handout

**BRIEFING DOCUMENT C.2:** Key Outcomes Memo from the April 28, 2009 South Coast Regional Stakeholder Group Meeting (May 6, 2009) - Handout

**BRIEFING DOCUMENT C.3:** Staff Memo Regarding the Use of Kelp Data in the MLPA Initiative Process (May 8, 2009) - Handout

##### D. Education and Outreach Activities

#### II. Status of Draft MPA Proposals for Round 2

##### E. Overview of Revised External MPA Proposals

*Michael Sheehy, Santa Barbara Channelkeeper and Tom Ford, Santa Monica Baykeeper (Draft External MPA Proposal C)*

*Joe Exline, Fishermen's Information Network (Draft External MPA Proposal A)*

*Bob Osborn, Dan Fink, Steven Fukuto, United Anglers of Southern California (Draft External MPA Proposal B)*

**BRIEFING DOCUMENT E.1:** Draft External MPA Proposal C: Narrative Rationale, Description of MPAs and Overview Map (May 14, 2009) - Handout

**BRIEFING DOCUMENT E.2:** Draft External MPA Proposal A: Narrative Rationale, Description of MPAs and Overview Map (May 14, 2009) - Handout

**BRIEFING DOCUMENT E.3:** Draft External MPA Proposal B: Narrative Rationale, Description of MPAs and Overview Map (May 14, 2009) - Handout

**F. Overview of SCRSG Work Group Efforts**

**Recess**

**[Work Group Breakout Sessions] Discuss and Finalize Draft MPA Proposals**

**Reconvene**

**III. Draft MPA Proposals for Round 2**

**G. Presentation of SCRSG Work Group Draft MPA Proposals**

**H. SCRSG Member Reflections on Draft MPA Proposals for Round 2**

**IV. Next Steps and Preparations for Round 3**

**Adjourn**